

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

14006590

1. Qualifying Name and Address of Candidate

RAYMOND G. HOUGH, SR
24142 HWY 191
ZWOLLE, LA 71486

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

JUSTICE OF THE PEACE
SABINE PARISH
DISTRICT 3

OFFICE USE ONLY

11/14

304

10/2

3. Date of

Primary **NOVEMBER 4, 2014**

This report covers from **AUGUST 20, 2014** through **SEPTEMBER 25, 2014**

4. Type of Report:

____ 180th day prior to primary ____ 40th day after general
____ 90th day prior to primary ____ Annual (future election)
XX ____ 30th day prior to primary ____ Supplemental (past election)
____ 10th day prior to primary
____ 10th day prior to general ____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn ____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

N/A

7. Full Name and Address of Treasurer

N/A

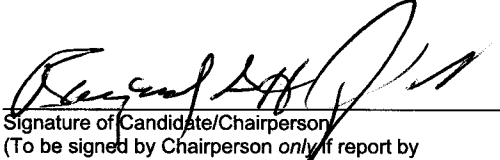
Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report **RAYMOND G. HOUGH, SR**

Daytime Telephone **318-645-7673**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This **2ND** day of **OCTOBER**, **2014**


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-645-7673
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

1-1 AM 9:05

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of \$25 or less	-0-
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	\$1,117.83
7. Loan Repayments Received (Schedule D)	-0-
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$1,117.83

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$1,117.83
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$1,117.83

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. <i>Plus</i> total receipts this period (Line 8 above)	\$1,117.83
16. <i>Less</i> total disbursements this period (Line 13 above)	\$1,117.83
17. <i>Less</i> in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-0-

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	-0-
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	-0-

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$1,117.83
22. Contributions received from political committees (From Schedules A-1 and A-2)	-0-
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	-0-
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	-0-
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	-0-

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
RAYMOND G. HOUGH, SR. 24142 HWY 191 ZWOLLE, LA 71486 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	8/20/14 THRU 9/25/14	\$1,117.83	\$1,117.83
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
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POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		\$1,117.83	N/A
5. TOTAL (complete only on last page of this schedule)		\$1,117.83	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>-0-</u> TOTAL (complete only on last page of this schedule) _____			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SABINE PARISH CLERK OF COURT 11TH JUDICIAL DISTRICT COURT PO BOX 419 MANY LA 71449	8/20/14	QUALIFYING COST	\$112.50
SPEEDY SIGNS USA 162 SW SPENCER CT, STE 107 LAKE CITY FL 32024	8/21/14	SIGNS/BANNER	\$479.99
SABINE INDEX 8236 HWY 1 NATCHITICHES LA 71457	9/5/14	NEWSPAPER AD	\$100.00
LOUISIANA SECRETARY OF STATE BATON ROUGE, LA	9/8/14	VOTER LIST	\$ 20.00
OVERNIGHT PRINTS 7582 LAS VEGAS BLVD S., STE. 487 LAS VEGAS NV 89123	9/9/14 9/24/14	SMALL HANDOUTS LARGE HANDOUTS	\$ 35.70 \$ 72.13
AMSTERDAM PRINTING 166 WALLINS CORNERS RD AMSTERDAM NY 12010	9/24/14	PEN HANDOUTS	\$197.51
TOWN OF ZWOLLE ZWOLLE, LA 71486	9/25/14	DEPOSIT ON USE OF FESTIVAL GROUNDS	\$100.00
3. SUBTOTAL (optional)			\$1,117.83
4. TOTAL (optional - complete only on last page of this schedule)			